



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460

5383-50

6/27/2006

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OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

June 27, 2006

Adrian Krygsman  
Director, Product Registration  
Troy Corporation  
8 Vreeland Road  
Florham park, NJ 07932-0955

Subject: Notification in Accordance with PR Notice 98-10  
**Troyson Polyphase P-100**  
EPA Registration Number 5383-50  
Application: June 2, 2006  
Receipt Date: June 6, 2006

Dear Ms. Krygsman:

This will acknowledge receipt of your notification, submitted under the provisions of PR Notice 98-10, FIFRA section 3 (c) 9.

**Proposed Notification:**

- Additional Brand Name: EX 2030

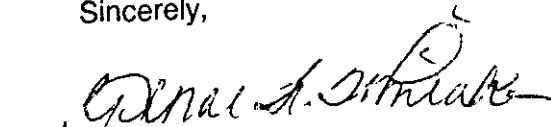
**General Comment:**

Based on a review of the material submitted, the following comment apply.

The notification application is acceptable. A copy has been inserted in the file for future reference.

Should you have any questions or comments concerning this letter, please contact me by telephone at (703) 308-6422 or email address at: [heyward.adam@epa.gov](mailto:heyward.adam@epa.gov), or Renae Whitaker by telephone at (703) 308-7003 or email address at: [whitaker.renae@epa.gov](mailto:whitaker.renae@epa.gov).

Sincerely,


  
Adam Heyward  
Product Manager 34  
Regulatory Management Branch II  
Accommodations Division (7510P)

SYMBOL								
SURNAME								
DATE								

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98

 <b>EPA</b> United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other:	OPP Identifier Number <b>306856</b>

**Application for Pesticide - Section I**

1. Company/Product Number 5383-50	2. EPA Product Manager A. Heyward	3. Proposed Classification  <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Troysan Polyphase P-100</b>	PM# 34	
5. Name and Address of Applicant (Include ZIP Code) <b>Troy Corporation</b> <b>8 Vreeland Road</b> <b>Florham Park, N.J. 07932</b> <b><u>PLEASE SEND ALL CORRESPONDENCE TO</u></b> <b><u>"CONTACT POINT" LISTED BELOW</u></b> <input type="checkbox"/> Check if this is a new address		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

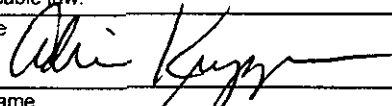
**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification - Explain below.	<input checked="" type="checkbox"/> Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)**Submission of Alternate Brand Name (ABN)****Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	
	If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		<input type="checkbox"/> Plastic	
<b>*Certification must be submitted</b>				<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify)	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)					
Name <b>Adrian Krygman</b>		Title Director, Product Registration		Telephone No. (Include Area Code) 973-443-4200	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Director, Product Registration			
4. Typed Name Adrian Krygman		5. Date 06/02/06			

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## TROY CORPORATION

May 31, 2006

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
Antimicrobial Division (AD)  
U.S. EPA  
1200 Pennsylvania Ave., N.W.  
Washington, D.C. 20460

Attention: Mr. Adam Heyward  
PM 34

RE: Troysan Polyphase P-100  
EPA Reg. No. 5383-50  
Notification  
Alternate Brand Name

Dear Mr. Heyward:

Troy Corporation is submitting this notification to address an alternate brand name of Troysan Polyphase P-100. In order to process this notification we enclose the following:

- EPA Form 8570-1 OPP Identifier No. 306856
- Notification certification per PR Notice 98-10.
- Copy of proposed product label

Note the Alternate Brand Name (ABN) for this product is "EX 2030". Please contact me directly should you have any questions concerning this action. I can be reached via email or phone at [krygsmaa@Troycorp.com](mailto:krygsmaa@Troycorp.com) or 973-443-4200, X2249. Thank you.

Sincerely,

Adrian Krygsman  
Director, Product Registration



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**TROY CORPORATION**

**Notification of Alternate Brand Name (ABN): Troysan Polyphase P-100**

**Per PR Notice 98-10:**

**Proposed Alternate Brand Name: EX 2030**

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notices 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Adrian Krygsman

Date

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS  
DANGER**

Corrosive. Causes irreversible eye damage. Do not get in eyes, on skin, or on clothing. Harmful or fatal if swallowed or absorbed through skin. Avoid breathing dust and contact with skin, eyes or clothing. Wear goggles, face shield or safety glasses, protective clothing and rubber gloves. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

<b>FIRST AID</b>	
<b>IF IN EYES:</b>	<ul style="list-style-type: none"> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after 5 minutes, then continue rinsing.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>
<b>IF ON SKIN OR CLOTHING:</b>	<ul style="list-style-type: none"> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>
<b>IF SWALLOWED:</b>	<ul style="list-style-type: none"> <li>Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person.</li> </ul>
<b>IF INHALED:</b>	<ul style="list-style-type: none"> <li>Move person to fresh air.</li> <li>If person is not breathing call 911 or an ambulance, then give artificial respiration preferably mouth-to-mouth if possible.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul>
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
<b>NOTE TO PHYSICIAN:</b>	
Probable mucosal damage may contraindicate the use of gastric lavage.	

## EX 2030

A Fungicide for Use in Aqueous and Solvent Systems such as Oleo-Resinous and Latex Paints, Wood Products, Cutting Oils, Textiles, Paper Coatings, Inks, Plastics, Adhesives, Canvas and Cordage

EPA Reg. No. 5383-50  
EPA Est. No. 5383-NJ-1  
INDUSTRIAL FUNGICIDE

**ACTIVE INGREDIENT:**

3-Iodo-2-Propynyl Butyl Carbamate. .... 97.0%  
**INERT INGREDIENTS.** ..... 3.0%  
**TOTAL** ..... 100.0%

**KEEP OUT OF REACH OF CHILDREN**

## DANGER

SOLD FOR INDUSTRIAL USE  
SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS

**IN CASE OF EMERGENCY CALL 1-800-424-9300**

TROY CHEMICAL CORPORATION  
ONE AVENUE L  
NEWARK, N.J. 07105

**Net Weight:** \_\_\_\_\_

## ENVIRONMENT

This product is toxic to fish and aquatic life. Do not discharge when disposing of equipment wash water containing this product into lakes, streams, or other surface waters unless in accordance with the National Pollution Discharge Elimination System (NPDES). EPA has been notified in writing prior to the use of this product containing this product to sewer systems. Do not discharge into local sewage treatment plant authority, State Board or Regional office of the EPA.

## DIRECT

It is a violation of Federal Law to use this product without its labeling.

## APPLICATION

The following are suggested use levels for EX 2030. Applications indicate the approximate levels by weight and refer to the product label for the effective use level for EX 2030 in a given use.

**PAINTS AND STAINS:** Generally use 0.3-0.5% for interior paints use 0.1-0.32%. For wood products use 0.05-0.6%.

**CUTTING OILS:** Use 0.03-0.3%.

**WOOD:** For above ground use only at rates of 0.3% within 24 hours of application. Do not use on wood that comes in contact with food. Surfaces should be coated with a varnish, or lacquer after application.

**TEXTILES:** Use for coatings or dyes at 0.05-0.3%.

**PAPER COATINGS:** Use in aqueous and solvent systems at 0.05-0.5%.

**CANVAS AND CORDAGE:** Use 0.05-0.5%.

**ADHESIVES:** Use 0.025-0.5%.

**INKS:** Use 0.05-0.5%.

## STORAGE AND

Do not contaminate water, food, or feed by storage or disposal. **PESTICIDE STORAGE:** This material has a low melting point. Storage temperatures below 0°C are suggested.

**PESTICIDE DISPOSAL:** Pesticide wastes are flammable and/or explosive. Excess pesticides, spray mixture, or rinsate cannot be disposed of by use according to label directions. Pesticide or environmental control agency or nearest EPA regional office for guidance.

**CONTAINER DISPOSAL:** Triple rinse (or equivalent) and then puncture and dispose of in accordance with state and local authorities, by burning if allowed by state and local authorities, by incineration, or by other means as directed by state and local authorities.